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Social development and political values

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Abstract

This article is devoted to one of the actual problems of political science and it reveals the essence and features of political values, and their relationship with the development of society. Consequently, values are concretized as a philosophical and sociological concept, different points of view are analyzed and the increase of political values ' importance in the development of society is revealed.

Keywords: Value, philosophical and sociological concept, material and spiritual, development of society, regional, universal

Introduction

At certain stages of development of society the attitude to social phenomena is manifested in different ways. Nowadays values are one of the important scientific and practical topics. After all, despite the fact that many scientific views on value and policy have emerged, there is currently no single approach to this issue. It is noteworthy that it has not lost its importance and influence in society. In particular, from the first days of independence of each state the attitude to values changes dramatically.

It is worth noting that from the recent past it is known to what extent attention to values is paid during the period of totalitarian rule. From the class, political, ideological point of view, the approach was a priority. During this period, there was not enough objective information not only about the values, but also about the concept of values. But, nevertheless, some definitions of values are given. For Example, V. P. Tugarinov writes: "values are the essence or aspect of the events of nature and society, which are real or ideal blessings of life and interests of a certain society or class of people." [1]

And in the Uzbek Soviet Encyclopedia says: "Value - a concept used to refer to the human, social and cultural significance of certain phenomena in the event." [2] It is obvious that in the descriptions given in the concept of value, its meaning and meaning have not yet been fully and objectively expressed.

As a result of independence, attitudes towards values that enrich the life and way of life of society, in particular political values, as well as their meaning and significance, are changing. The role of independence in the new approach to this concept is invaluable. Because the very concept of independence is one of the values. In the years of independence in the above definitions are widely covered their essence, meaning.

Theoretical background

Value - philosophical, sociological and axiological concept used to refer to the universal, social, moral, cultural and educational significance of certain phenomena in reality. [3]

The work "the Idea of national independence: basic concepts, principles and terms" focuses on the fact that values are a concept used to Express the meaning of things and events, society, material and spiritual values.

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From the political experience of the countries of the world it is known that today one of the most rational ways is to organize the political life of all societies on the basis of democratic values. As emphasized in the Constitution of the Republic of Uzbekistan: "Democracy in the Republic of Uzbekistan is based on universal principles, according to which the person, his life, freedom, honor and dignity and other inviolable rights are the highest value." [4] Every society, every nation and the space in which it lives, develops not only political values, but also the achievements of other Nations and peoples. The progress of peoples is determined by the fact that they possess universal qualities, are based on national and universal spirituality, progressive achievements in which help to positively assimilate ideas, accept ideas and rules.

Despite the fact that the role of the nation living in this society is great in the formation and development of each political value, there is also a share and influence of universal political values created by the peoples of the world, with which every nation interacts, has a moral and spiritual influence - this is a natural process.

Human dignity, courage, freedom, democracy, independence - political values. Currently, they are manifested in connection with the traditions, customs, customs, paintings and customs of peoples. In the process of building a democratic society, their effective use creates the possibility of achieving the ultimate goals.

It is noteworthy that a democratic society and political values are two vital and spiritual sources, two basic moments, two roots, which are harmoniously combined in the formation, development and achievement of the goals of the peoples.

"Democratic rights and freedoms are protected by the Constitution and laws" [5] - is indicated in the Constitution. It is this factor that plays a key role in improving progress, which manifests itself as social unity. Speaking of values, it should be noted that the nature of the values belongs to different groups. Political, economic, cultural and social values can be distinguished by the spheres of society.

One of the necessary groups of values in public life are political values, a set of political beliefs and goals of society or the individual, which are important in their minds with the nature of proven phenomena focused on the sustainability of principles and ideas in the world of politics. Political values - a set of ideas, ideas and related socio-psychological doctrines that determine the degree of choice, implementation and application in political practice of tools and methods [6].

Awareness of political values - is the ability of a person to comply with the laws that are equally necessary for all, to live, based on a clear discipline. Democracy is the political value of the aspects that protect human rights, preserve national, national and national interests, and teach to live on the basis of all laws.

The essence of independence, its historical significance, the fate associated with the process of national revival, awareness of political values. "The deeper our people understand the enduring values as a nation, the deeper they understand the spiritual, spiritual values that have been formed over the centuries, the higher the sense of national revival. The deeper in the heart are the sense of duty to the nation, Homeland, ancestors, the more you need to be aware of yourself, to restore their national values." [7] In the first years of the 21st century, the country's development

strategy, the essence, priorities for deepening reforms and renewing society, combined with a democratic society, point to political values. In this sense, political values, along with all social processes, have an impact on political life.

Main part

Reality, authenticity, viability of political values are important in society. Therefore, we will not give any meaning to the political values we want, unless it is absorbed into every second of our lives and becomes an integral part of our lives, all slogans and definitions will either scream without meaning or remain a verbal game that means nothing.

The development of political values is not only a necessary condition for raising the political consciousness of a democratic society and the people living in it, but also a powerful spiritual force for ensuring state independence and the existence of the nation. Therefore, political values are an independent direction in the policy of any state, and there is a growing need for them.

Today, democratic principles, values and institutions are increasingly pervading all areas of our lives. The existing conditions of Uzbekistan and the region have their own importance. The formation of political values in the socio-political sphere of society is aimed at reforming the political system and giving impetus to the processes of democratization of public life. More importantly, this work is manifested in the fact that the reforms are aimed at the development of society.

In modern politics, universal interests and national-political values are of great importance, but it is extremely difficult to implement them. The reasons for this are due to a number of factors:

- The interests and goals of political actors are diverse;
- Presentation of party and team groups of their goals;
- Competition for power between leaders and groups;
- Factors such as the political situation and the wrong assessment of the future.

Political values strengthen people's attitudes to political life, determine their internal dependence, allow separating impartiality from injustice in politics.

Political values occupy an important place in the solution of such tasks as strengthening the independence of the state, ensuring its economic well-being, increasing its role in international life.

Therefore, political values - a concept that is important for the individual and society, is a set of phenomena, principles and ideas in the world of politics, affects the life and interests of the person associated with political life, political relations, is of particular importance and meaning for the development of society.

Political values are Central to political culture. Political values are the principles that guided the political activity of man; they give meaning to various political objects, evaluating them from the point of view of content, goals and interests.

Discussions

It should also be remembered that political values are divided into progressive and reactionary values in terms of the progress of society, the impact on human life. The political values inherent in the interests of society include: independence, democracy, human life, human freedom,

human honour and dignity, the rule of law, peace, stability, justice, well-being, security, order, independence, legitimacy, law, freedom, reform, national unity, harmony.

The class includes political values inherent in the interests of the group: threat, disorder, war, injustice, lack of self-respect, political struggle, revolution.

Therefore, the creation of groups of political values is very difficult. In order to improve the main situation in this direction, it is necessary to:

- The need for group relations and, of course, a highly appreciated idea and actions for their implementation, development;
- Imagination of political institutions as well as future connections;
- The ability of the institution to meet certain political needs in a real state.

Political values should contribute to the integration of the social group, motivate political activity and create conditions for social and political goals that become direct participants in the political process. Besides this problem also connected with political consciousness as well. The political self-consciousness is also the nation's aspiration to create its own future, the social-political life the historical development. "No nation absorbs somebody else's culture", - writes Mr. N.A. Berdyayev. "The nation takes the values that are close to its spirit... The self-consciousness of the nation occurs through creation of its own culture" [8].

In addition, the political self-consciousness is the creation/establishment of the personal, national culture. Here it is impossible to understand neither the political self-consciousness nor its notion/meaning without knowing and studying the varieties of the political management, political conscious, political behaviour and political culture.

As a specific reality in the political self-consciousness is the origin, starting point of the culture, it actually imposes the direction and meaning to the political actions, makes the subjects correctly understand their own role in the socio-political space and define the political targets, and if necessary effecting changes in them. Thus, the political self-consciousness is ultimately measured by the political culture also. Of course, "because of the unclearness, diversity, variety, transience, uniqueness of the political ontology" [9] the general political rules may become groundless. However, it does not deny the fact that the political culture exists as a specific social reality.

The political self-consciousness tends to also create and establish the political values in accordance with its political purposes. Without sound political values, political institutions, their symbols, programmes, models, motives and publications no social-political action can find its own position in the society. The political self-consciousness subjects themselves establish such values or re-establish the earlier known, but forgotten for certain reasons values. Of course, it is expedient to efficiently use both of them. The following are the levels and stages of political self-consciousness according to the understanding and demonstration by the subjects: a) level of the personality; b) state of the group, class or stratum; c) political parties and actions; d) nationalities and ethnos levels.

There are some differences and generalities between these levels and stages. For instance, the political self-consciousness of an individual is within his personal interests and benefits – this is established a variety of the

political pluralism. However, as soon as the individual starts cooperating with the groups, classes and layers, he has to conform his personal interests with the interests of respective stage; otherwise, he will not be able to demonstrate his political self-consciousness.

Or take the social organisations and political parties. Their political self-consciousness is within the Charters and programmes of these organisations. Should they act outside their Charters or programmes they become illegal organisations. This definitely can have negative effect to their political activities.

The political self-consciousness' absolute meaning and reflection is demonstrated at the national and governmental level. In addition, this level/stage sees the full reflection of the political self-consciousness.

At this level the situations, which serve to satisfy the national interests, to strengthen their socio-political respect are mutually supported and together they become the leading socio-political force in the society.

At this stage the situations that serve to satisfy the national interests and support strengthening their social-political positions are mutually supported and together they become the leading social-political force in the society. Therefore, as the great political institution the state allows the people and the nation who fully realize their political rights and wish to fully exercise these rights, to fully demonstrate their political self-consciousness; no other stage organisations and institutions have such possibility.

The generality between the previously mentioned stages is reflected in their understanding the national self-consciousness, in their facilitating the society approved laws, models and values to serve for the national political purposes. For instance, the political strategic purpose of the Republic of Uzbekistan to build a civil society and democratic state is fully supported by all the stages and is serving an ideal model for understanding the political self-consciousness of all the stages.

As any social activity the political self-consciousness is reflected in the real relationship to the socio-political processes of the subjects. From this point of view, the political self-consciousness has the following criteria:

- 1) Understanding the socio-political processes and events;
- 2) the attitude to the social-political life and real participation in it;
- 3) supporting programmes of political parties or participation in their activities;
- 4) attitude to the activities of the government bodies and participation in it;
- 5) attitude to the internal and external policy;
- 6) political conscious and political culture;
- 7) awareness of the social-political news, education and movements, showing interest in it;
- 8) having their own political position, political education, etc.

Of course, these criteria are raised under certain conditions, and especially in the transformation processes in accordance with the social and political tasks raised before the society. However, they are implemented only if they correspond to the political strategic purpose and the humanistic intentions of the society. The scientific-theoretical studies are also based on this requirement.

Conclusions

Decision-making on political values is a necessary tool for the development and future of society. Its essence is that people should recognize not only different social groups, society, but also follow them. Then they penetrate deeply

into the life of society, receive the status of value and form the basis of society.

Thus, political values in the period of independence have received little attention, as well as being studied from a class point of view. The former structure was no longer interested in understanding, differentiation and perception of political values. This is due to the fact that in politics and human relations, humanity served politics. The attitude to political value has changed because of independence. This is due to the fact that the policy is focused on the interests of the person. Political values provide a person as a subject of political life, the priority of his life, dignity and interests.

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