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## The synergetical analysis of the concept of noosphere

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### Abstract

This study will focus on the important role played by psychosocial factors influencing why some girls participate and while others do not participate in sports. In this study an attempt has been made to discuss some of the problems against women's involvement in sports.

**Methodology:** A self made questionnaire was prepared and 200 subjects were selected for the purpose of study from both rural and urban areas of Kashmir. The responses were collected and evaluated to access the parental attitude towards female participation in sports.

**Procedure:** Parental attitude to be evaluated towards female participation in sports.

**Statistical tool:** Percentile and Frequency methods were used to access the parental attitude towards female participation in sports.

**Conclusion:** The findings of the study reveal that majority of the parents possess positive attitude towards female participation in sports. Besides this some psychological constraints stops some parents in showing the positive attitude.

**Keywords:** Parental attitude, participation, sports, girls

### Introduction

Today, the scientific-theoretical analysis of the concept of the noosphere in the field of science and philosophy is one of the vital topics. Indeed, the synergetic analysis of the concept of the noosphere as a philosophical category is also important. The noosphere is considered to be the product of the development of society as a result of human scientific, artistic and labor activities. In this case, the non-spherical environment manifests itself in our eyes as a consequence of anthropogenic impact and adverse effects on the biosphere. In particular, the current state of the noosphere environment is related to the scale of civilization development.

First of all, the noosphere is the product of human cognition, the cosmic level of development of consciousness. In doing so, the noosphere encompasses man's own thinking and practice. E.Lerua and L.Teyar de Sharden studied the mind and its geological character as a whole complex and called it the "Noosphere" (Sphere of Mind). The degree of anthropogenic change in the Earth's biosphere is reflected in the Noosphere. According to Pierre Teilhard de Sharden <sup>[1]</sup>, initially the space of contemplation focused on his ability to critique and evaluate his own abilities, while bringing power to life on Earth. This requires us to think appropriately in solving problems on a global scale, to approach the world as a whole <sup>[2,536]</sup> In this sense, the emergence and development of the universe has shaped its diversity, its appearance. The mechanical, physical, and evolutionary stages of the universe encompass the concepts associated with it. For example, the evolutionary stage covers life, the noosphere, synergetics, and cosmogenesis <sup>[2,16]</sup>.

### Main part

As a philosophical category, the noosphere reflects the basic, most important connections and relationships between objective reality and knowledge. And from this position the noosphere is understood as the area of the biosphere where the field of mind is under the influence of human activity, so many of its processes can be largely controlled and operated by man <sup>[4,263-267]</sup>. The analysis of the concept of the noosphere from a synergistic point of view in the context of science and philosophy acquires a functional content.

Sinergetics has important methodological significance as a new interdisciplinary method that emerged in the mid-twentieth century. Synergetics explains development as a process from

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disorder to order. Absolute order and absolute chaos threaten extinction and in synergetics, chaos itself plays a positive role [3.116]. Approaches to the concept of noosphere as a modern method of kinergetics are also important.

The lithosphere (rock), hydrosphere (water) and atmosphere (steam-vapor) differ according to the aggregate composition of the Earth's surface. With the emergence of life, a layer of living nature - the biosphere - was formed. Some of the active layer of the Earth is considered to be a significant influence on the planetary scale in the emergence of living organisms in their collaborative activity. In doing so, it is necessary to take into account the creative role of the human mind. Academic V.I.Vernadsky (1863-1945) developed the doctrine of the transition from the biosphere to the noosphere.

Today, the formation of the Noosphere is the adaptation of different perspectives and levels of human thinking in solving many problems in the process of the origin of total planetary systems.

According to the scientist P. Malyaska, in the Western countries the ecological function, in the countries of Eastern Europe the socio-political phenomenon, and in the Muslim world the spiritual activity prevails.

"In the biosphere, man and mankind are the legal part of living nature, the part that organizes it. Physical, chemical, and geometric diversity of the biosphere: the fundamental basis of the organizer covers it in mathematical, energetic, and temporal terms, from living matter to its predecessor. Species evolution and biosphere evolution create a new geological force in the biosphere - the scientific thinking of social humanity. In connection with the ice age, we are living with one of the iterations of the geological formation of the planet Earth. Within the framework of the Earth's crust, we will come up with its basis" [6.39].

At the same time, it is impossible for a modern scientist to form his own point of view for scientific research related to the study of world nature, space and secular reality. The synergetic method is of great importance as a methodological approach to the concept of the Noosphere.

The noosphere is a new form of the biosphere in which the human mind is focused on maintaining the "biosphere mind" and the noosphere mind plays a key role in maintaining cooperation, the homeostatic mechanism of the Biosphere and the planet Earth [7.88].

According to G. Hacken, the founder of synergetics, "there is no system more complex than the human being and human society in the being that surrounds us and observes us. Therefore, it is not correct to say that scientific thinking has so far made significant progress in studying them" [8.67].

This can also be seen in the growing subjective influence of humanity on objective natural processes. As Professor N.N.Moiseev noted, "The need for this to be decided as a priority goal of the evolution of the biosphere is the manifestation of anthropocentrism. The coevolution of society and nature, that is, human activity in accordance with the natural cycle of matter and their co-development, cannot be imagined without the Mind, the Collective Mind of Mankind and its collective will" [9.9].

At the same time, there is no doubt that the current global crisis shows the scale and urgency of the problem.

The scientist Vernadsky points out that even if disasters and recessions occur, the progressive movement of humanity will not stop. A new geological power formed in the

biosphere can not be interrupted and destroyed because it is a form of civilization of cultural humanity that has been established [10.198].

In the system of society, the possibilities of human scientific thinking are being used for the destructive power of nature. That is why, as I.Prigogine and I.Stengers point out, the synergetic paradigm serves to explain the new dialogue of man with nature and reveal its essence. At the same time, synergetics explores a person's new conversation with himself and other people [11.167].

The noosphere is an integral phenomenon as the interconnectedness and unity of nature and society. From the synergetic point of view, the noosphere should have the following properties:

The noosphere is a product of the biosphere as a self-organizing system and is a conditional component of the earth's crust. At the same time, new, information technologies began to provide more of its natural energy-producing products. This includes space communications, the Internet, new types of energy, new synthetic materials, algorithms for the national economy. These discoveries are a dramatic change in the relationship not only between man and nature, but also between thought and society.

All this is due to the sharp changes that are emerging in the life of the world society, as they say with the language of synergetic, flocculation [12].

Today, synergetics is showing signs of interdisciplinary philosophy by combining interdisciplinary research methods. Therefore, in the process of conducting synergistic research, it is sought for answers to questions that interest every conscious person. Such questions include what the universe is, how much is the size of the universe, when was the Big Bang in the universe, how did life come about, whether man is the only being in the universe, how much the population of the earth can increase, Can humanity overcome dangerous diseases, how did man come into being?, what does consciousness mean?, what governs the climate?, how a cell becomes a whole organism?, what is the purpose of the formation of artificial intelligence?, what are the prospects for nanofan and nanotechnology?, what are the imperatives of civil society determined by?, what are the main development trends of the technosphere and information society?, what is the purpose of developing strategic directions of bioethics and noosphere ideas, and so on [13.30].

### Respectively

- 1) the noosphere as an unstable object acts on the understanding of the essence of the phenomena of the Earth, the solar system and the universe and manifests itself in the spontaneous knowledge of unexplained events;
- 2) the noosphere as a specific open system consists of the following structural elements: sociosphere, ethnosphere, technosphere, infosphere;
- 3) the noosphere is not only limited to the fact that in society, nature, and the human system, the interaction of cause and effect takes place through necessity, but also requires consideration of bifurcation and chaos. An example of this is the current environmental crisis.

In view of the above-mentioned data, the Noosphere materializes and self-organizes in the material and spiritual life of society and in the possibilities of the human intellect.

This increases the impact potential of the noosphere on the biosphere bifurcation (Genetic engineering, hybrid hybridization, cloning and so on) and the biogenesis process develops in the possibilities of noogenesis. As a result of constant human activity, his power increases and changes occur in the structure of the biosphere. As a result of the knowledge and the labor of the person in passes to the state of new noosphere<sup>[14,14]</sup>.

The existence of the noosphere also poses many problems in the social development of society. These socio-economic and demographic changes are due to population growth, acceleration of life, urbanization, environmental change and so on. As a result of the negative attitude to the environment, important raw materials of the biosphere are declining. An important risk in global pollution is the depletion of energy resources: stocks of organic minerals, food, raw materials. It can also be said that there is a shortage of clean drinking water<sup>[15,49]</sup>. So in the essence of the noosphere concept lies the idea of the mutual coevolution of nature and society.

### Conclusion

**In our synergistic approach to the concept of the noosphere, we incorporate the following aspects**

**Firstly:** synergetics as a philosophical method reflects the issues of the concept of the Noosphere as a whole;

**Secondly:** A synergistic view of the concept of the Noosphere is based on a synergistic approach to the concept of the Noosphere.

**Thirdly:** In view of the the sinergetical panorama of the concept of the noosfera the mutual antropological and unicity of the universe, determination is substantiated;

**Fourthly:** If the essence of the existence of being is substantiated based on the sinergetical-ontological basics of the concept of noosphera, the gnoseological basics of it can be seen in the rationalization of the scientific potential in the process of the human and the recognition of human;

**Fiftly:** The unity of the biosphere and the society in the futurological issues in the concept of Newton, the problem of the coevolution is initialized.

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