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The views thinkers to students works in education

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Abstract

Annotation: He believes that due to honest work and professionalism, a person's intelligence, ability and power will increase. In this way, he values such qualities as diligence, respect for his profession. Thoughtful scholars sang of true friendship between people, urging them to be just, to be honest, to be diligent, to have a profession.

Keywords: Scholar, etiquette, behavior, ability, psychology, psychologist, weak, healthy, thought, imagination, consciousness, psychomotor

Introduction

The Law on Education "and "National Program for the preparation of Employers" positive results in the development of education. Our goal is to make the younger generation capable of logical thinking and hard work. We must consider it our primary task to improve the functioning of all levels of the education system in accordance with modern requirements. Spiritual talk about the younger generation said: Beruny: "the knowledge and skills to work. The body is prone to laziness, laziness, lack of appetite, human disorder, various diseases. But one side of the issue is that Beruny continues to deepen his views on the relationship between labor and labor.

Does a person who has achieved glory and honor without hard work deserve respect? The question arises. To answer this question in the words of Beruny, a person who has attained a high rank lives in the shadow of rest and pleasure, is well dressed, but is deprived of the garment of glory, naked. Beruny raised the bar even higher, pointing out the place of labor in the total yacht. He divides labor into types, each of which is based on a specific need. He calls the work of a builder, a coal miner, a craftsman, a scientist, hard work. Describing the work of science and enlightenment workers, he emphasizes that learning and studying are the most necessary and hard work, and that respecting the work of scientists leads to the proliferation of various sciences. Speaking of enlightenment, Beruny emphasizes that intelligence and profession depend on the best qualities of everyone, even high rank, on intelligence, knowledge and profession, and cites the example of the Greek scholar Socrates, who lived before him.

Socrates said that there is nothing better than a profession and a career greater than knowledge, and shame is no better decoration than life. At the same time, the scientist says that one of the most important qualities of a person is diligence, and science is a high quality for a person. Because they improve the condition of people. He argued that the prosperity of the country and the way out of the darkness of ignorance are due to these qualities.

The wisdom of the scientist is that he believes that the foundation of human society is in labor. As a result, people build villages, cities, settlements. The coach complements this idea so that people can support each other and start doing some things together. It started to satisfy him and others, he says. As he continues his reflections on humanity and society, he believes that the intellect given to man is not enough, that is, labor is one of the most important means for them to expend their energies, to satisfy their desires.

Beruny said that the value of each person is in overdoing his work, noting that desires can be fulfilled through labor, and that achieving a goal cannot be achieved by forced labor. Beruny went against the will of the laborer and opposed its forced use, that is, oppression at that time. He also concluded that the one who directly oppressed the right laborer was a wolf, a hawk, and other evil creatures. Beruny hard work, has been working the fields, looking for

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Underground ore, farmers and the payment of their benefits, they labor to work Egan Mineralogy "worked" extensively comments. He tried to prove that it was more beneficial for their labor to be encouraged by the rulers of the country.

The king must have the power of pure thinking, of reason. It is especially important to cultivate the land and be kind to the creators of food and drink for everyone. Due to this care, as a result of tillage, the land becomes fertile, material benefits are created. These material blessings mean life. It is only because of these that the power is strong, in other words, there is a universal sense in the firm belief that one cannot exist without the other, that is, without the ruling workers. The task of the rulers, Beruny points out, is to establish truth, equality between the strong and the weak, between the upper classes and the lower classes.

Freedom and liberty of labor are important and necessary for good behavior among people - dignity, respect - attention. Beruny was of the opinion that the meaning and content of life is labor, encouraging people to do good. Beruny positively assessed the importance of teaching children to work according to their abilities from an early age, to bring them up in a way that respects the work of adults, to teach the child knowledge and profession. It can be concluded that our happiness and health are due to the work we do. In this way, he recognized those who worked honestly for the people who had mastered the profession in their time as happy people. Beruny wants to continue the labor education that began in the family by linking it with school education, teaching of occupation, as well as physical education teaching.

Beruny carefully studied the transmission of labor and profession from generation to generation on the basis of inheritance. Appreciated the craft. It is a demanding and hard work of medieval crafts, precious stones, ornamental stones, household goods, Women's amusement - it made for manufacturing, designing them in detail. He expressed the view that in these works the laborer must master the art of full mastery. Typically, in those days, hear and natural knowledge were imparted as individual apprenticeships without being taught in school. A child who wanted to learn a trade would become an apprentice to a craftsman, such as a blacksmith, a seamstress, a jeweler, a welder, a stonecutter, a baker, and so on. But it was necessary for the masters of the profession to agree to this.

Such an apprentice would do non-professional work in the hands of masters for several years, programming, and the master would use such cheap labor power as long as possible. Here, students often learned by imitating a master craftsman, there was no clear link between teachings, no rules.

A narration from Beruny's Mineralogy states: "Whoever knows the value of a pearl, he passes it on to his disciples who do not know its value, without having to dig and grind it himself. At the same time, the students' hands do not tremble, they are not afraid, they work. If this work is done with fear, the pearls may be broken, shattered, and wasted. Sometimes the master applauds his students. The reason is to keep them from the thoughts of fear. "Once the pearl is pierced and polished, all danger disappears". In the heart of every artisan Alisher Navoi:

After all, the profession is the adopted what should do the preachment must have been sealed.

According to Yusuf Khas Hajib, children should be brought up in a spirit of thrift and entrepreneurship from an early age on the basis of labor education in order to perform their duties in a timely manner, while integrating mental and physical education in their daily lives. Children need to be loyal and obedient to their parents to take care of them. Deep respect for parents, helping them in any work should be the sacred duty of every boy and girl.

Jami thinks that a friend obeys all the rules of friendship, is ready to help a friend in any way, and does not even spare his life if necessary. Jami and Alisher Navoi hold the human personality very high. They praise the diligence, honesty, and correctness of the common people. They consider it their honorable duty to help the working people, to do good to the widows and the needy. Navoi said: "Cabbage is to bear the burden of a martyr and to have a conversation. It is someone's job to accept a chorus and to open it like a flower from the top of a thorn and to thank that person and put it on his face" he wrote.

The moral views of the thinkers of this period show that they continue the advanced ideas of the scientists of the near and Middle East and also put forward interesting ideas themselves. Fifteenth-century thinkers, scientists, the variability of human behavior, they acknowledged that he was not gifted by the divinity. They said that man is not born with ready-made character and qualities. The thinkers emphasized the need to educate children and the younger generation from an early age in order to bring them up in a moral and high quality manner in the future. Because young children do not have any problems. They quickly accept good and bad qualities.

In particular, it is a human beauty to have a useful profession, to work for the benefit of society, which makes him well-mannered and faithful. One of the most famous representatives of Persian-Tajik classical literature, the scholar of his time Abdurahman Jami (1414-1492) emphasizes that professionalism is superior to any wealth.

It is not the value of a person.

The value of man is also a profession of science.

Look, because of the profession in the world.

Many slaves are worth more than their master.

How many masters are unskilled

No bullets, no shields in front of the slaves.

That is why in his works, Jami urges not to be proud of wealth, and likens wealth to a passing cloud. "Don't be proud of wealth, no matter how prosperous it is, it will be destroyed at the end of time," he said. According to him, at that time, the children of many wealthy officials did not try to earn a living, believing in the innumerable wealth or position that their fathers had accumulated at the expense of the people. As a result, many of them grew up ignorant, nodal, with no knowledge and no profession. Jami condemns such people to the swamp of ignorance:

Which child phase is unskilled

If he praises his father, he is far from man

The fruitless branch of a fruit tree

Absolutely useless other than wood

While teaching young people the benefits of a profession, he writes that it is necessary for everyone, and that mastering a

profession is a noble virtue of a person, even when he has a great career.

Based on the above considerations, any scientific research work consists of national characteristics, regional and regional directions, the quality of labor-intensive products is tastefully made, the child will be able to enjoy the quality of their own. It should be explained that what is prepared for the gift of the lisha is sacred and honorable. It is necessary to radically change the lessons of labor education in the secondary schools of our country, from the "Nightmare" of Kaikovus: O child, beware, a person without a profession is always useless and does not benefit anyone, you know the thorny bush has a body, but no shade. A man without a trade will not benefit himself or anyone else. If a person is noble and original, but does not have a profession, he will despair of the honor and respect of the people: "Greatness knows wisdom and knowledge, jewels and lineage do not know." Because the organization of work in groups of children, depending on the type and form of work to organize classes to teach art and technical creativity, gives good results. It is necessary to create conditions for 4-5 or 2-3 students in the workshops, depending on the type of work, and to provide them with tools and materials. It is also necessary to make it possible to apply new work methods by changing the conditions in which it is not possible to work en masse in the classroom.

Remove the work-week curriculum of art, and groups of children need their feet upon at any time of life is and continue to look for ways to create and soon find that this works in practice in the order. Over the decades, children have developed theoretical knowledge, practical skills, and competencies in many types of primary education. But the results of so much work have not been as successful as they might have been through adequate educational work. Because of all school education only entrusted Parents, the community and the community have moved away from this. This in turn led the school to a crisis in recent times. Technology training based on the legacy of thinkers and intellectuals of students through the national customs, traditions in the spirit of cultural national resources to conduct the study preservation students moral, ethical beauty establishment have had national-formation of cultural worldviews is one of the necessary tasks of today.

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